

THE MAHONING VALLEY SANITARY DISTRICT

Contract No. G-126

Potassium Permanganate Project – RFIs Received up to 5/1/2018

ADDENDUM NO. 1

1. Is there any selective demolition of the carbon dust mitigation as indicated on Sheet G-0.03?

A. No, there is no demolition in regards to the carbon dust mitigation system.

2. Clarify Note #5 on Sheet 0.06, which calls for piping to be CPVC. However existing piping is schedule 80 PVC and drawing calls for PVC.

A. Refer to Specification 40 05 13 Process Piping, Section 2.4 Part A.

3. Clarify Note #2 on Sheet M-11.02; will washing out the tanks with a chlorine solution be sufficient disinfection?

A. Note #2 refers to the carbon slurry tanks and is not applicable to this project.

4. Will the existing tank pad with the drain in the middle have to be removed and the drain relocated to the floor?

A. A drain must be maintained in this area.

5. Is there any SCADA interface work associated with this project?

A. Refer to Specifications 46 36 33-Vacuum Loader Dry Chemical Feed Equipment, Section 2.3-Controls.

6. Will the new Acrison units sit on scales?

A. Refer to Specifications 46 36 33-Vacuum Loader Dry Chemical Feed Equipment,
Section 2.2-Materials, Part L.

7. Please clarify conduit legend on sheet E-11.01 for conduits 150-156.

A. Refer to Specifications 26 05 19 and 26 24 16-5, Section 3.1, Part H.

8. Summary of Work 1.2 A. calls for new lime storage and feed system including a bulk storage tank. Is this part of this project?

A. Summary of work 1.2 A. is not applicable to this project.

9. Disconnects are shown on all new equipment. Are these to be fused or non-fused?

Size of disconnect?

A. Refer to Specifications 46 36 33-5, Section 2.3. All new equipment falls under the
Industrial Location.

10. Confirm deadline of bid submission.

A. May 8th, 2018 at 4:00 pm EST.

INSERT THIS ADDENDUM INSIDE THE FRONT COVER OF DOCUMENTS IN YOUR POSSESSION AND INDICATE ITS PRESENCE ON THE FRONT COVER. THIS ADDENDUM SUPPLEMENTS AND AMENDS THE ORIGINAL CONTRACT DOCUMENTS AND SHALL BE TAKEN INTO ACCOUNT IN PREPARING PROPOSALS, AND SHALL BECOME A PART OF THE CONTRACT DOCUMENTS.

COMPANY NAME: _____

PRINTED NAME: _____

SIGNATURE: _____

DATE: _____

Board of Directors

Jon Jamison, Resident Engineer

Ramesh Kashinkuni, P.E., Chief Engineer

Alan Tatalovich, Secretary/Treasurer